



San Jose Episcopal Church



Darkness to Light: A Liturgy of Advent Lessons and Carols

November 30, 2025 at 10:30 a.m.



Church Staff

The Rev. Stephen C. Britt, Rector
The Rev. Katie Bennett, Deacon
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San Jose Episcopal Church is a parish of the Episcopal Diocese of Florida.

The church office is open Monday through Thursday from 9 a.m. to 4 p.m.

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The Service

The tower bell is rung to signal a time of preparation. The people remain seated.

Prelude

The Blessing of the Light

The people standing, the Officiant says

Minister: The Lord is my light and my salvation:

People: Our God shall change the darkness to light.

Minister: Blessed are you, Lord God, creator of day and night:
to you be praise and glory for ever.

As darkness falls you renew your promise
to reveal among us the light of your presence.

By the light of Christ, your living Word,
dispel the darkness of our hearts
that we may walk as children of light
and sing your praise throughout the world.
Blessed be God, Father, Son and Holy Spirit:

People: Blessed be God for ever.

The Advent Wreath is lighted.

Opening Hymn 75

There's a voice in the wilderness

Ascension

Bidding Prayer

Beloved in Christ:

In this season of Advent we come to worship the one who is our Judge, our Redeemer and our Guide. He is our loving God, who created our world and the far reaches of the galaxy; who said "Let there be light," and light shone forth, in order that all things might reflect the glory of his presence.

Let us pray:

Loving Father, the light of your glorious sunshine has too often been hidden by the clouds of our sin — your love we have turned to lust, your beauty to ugliness and what you had made possible we have rendered impossible. But in the disgrace we have made of your world your grace still shines. With all its fragile beauty your light remains a constant in our lives for your love never fails, brightening our days, casting our shadows behind us and guiding us into the new life that you have prepared for us.

Lord Jesus Christ, you are God's light in the world, and you have come among us to illuminate our path and show us the true and living way into the Father's presence. Once again your flickering light has been placed in our hands to cradle and care for, as once your Virgin Mother cradled you. May the light of the world shining in our hearts be our care and delight as we share your radiance with others. In Christ's light may we be blessed and may we bless others even in the darkest corners of the world

O Holy Spirit of God, kindle your fire of love in our hearts. That flame sees through us and reveals us as we are but may it also heal us so that renewed in love and joy and peace we may shine as Christ's light in the world, and serve his people in the Father's name, for you, Father, Son, and Holy Spirit are our God for ever and ever. **Amen.**

The people are seated.

Invitatory Carol 56

O come, o come, Emmanuel

Veni, veni, Emmanuel

Lesson I

Genesis 1:1–5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

John 1:1–5, 14

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Carol 54

Savior of the nations, come

Nun komm, der Heiden Heiland

Lesson II

Isaiah 61:1–3

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion— to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory.

Luke 4:16–21

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Carol 67

Comfort, comfort, ye my people

Psalm 42

Lesson III

Isaiah 40:1–11

Comfort ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the Lord's hand double for all her sins. The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it. The voice said, Cry. And he said, what shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field: The grass withereth, the flower fadeth: because the spirit of the Lord bloweth up-on it: surely the people is grass. The grass withereth, the flower fadeth: but the word of our God shall stand for ever. O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God! Behold, the Lord God will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

Matthew 3:1–7, 11

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, ‘Repent, for the kingdom of heaven has come near.’ This is the one of whom the prophet Isaiah spoke when he said, “The voice of one crying out in the wilderness: “Prepare the way of the Lord, make his paths straight.”’ Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins. But when he saw many Pharisees and Sadducees coming for baptism, he said to them, ‘You brood of vipers! Who warned you to flee from the wrath to come? I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire.

On Jordan’s bank, the Baptist’s cry

Winchester New

Carol 76

Lesson IV

Isaiah 9:1–2, 6

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

Matthew 4:12–17

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles— the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

Carol 66

Come, thou long-expected Jesus

Stuttgart

Lesson V

Isaiah 7:10–14

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: “Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel.

Matthew 1:20–23

But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins.” All this took place to fulfill what had been spoken by the Lord through the prophet: “Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel,” which means, “God is with us.”

Carol 265

The Angel Gabriel

Gabriel's Message

Lesson VI

Isaiah 42:5–9

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Luke 2:25–32

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, “Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.”

Lesson VII**Isaiah 35:1–6, 8a, 10**

The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the Lord, the majesty of our God. Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, “Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.”

Revelation 22:12, 16–17, 20

“See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.” “It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.” The Spirit and the bride say, “Come.” And let everyone who hears say, “Come.” And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

Carol 59

Hark! A thrilling voice

*Merton***Anthem**

Advent Message

Martin How

Closing Prayer *The People stand or kneel*

Lord Jesus Christ, you are the light of the world. You scatter the shadows before our path, and through your Holy Spirit you lead us into all truth. May we who have been baptized in the ocean of your love, also shine as lights in the world, become instruments of your peace, and ikons of your presence. For you are our God for ever and ever. **Amen.**

Advent Blessing *The officiant continues*

May Almighty God, by whose providence our Savior Christ came amongst us in great humility, sanctify us with the light of his blessing and set us free from all sin. **Amen.**

May he whose second coming in power and great glory we await, make us steadfast in faith, joyful in hope, and constant in love. **Amen.**

May we, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon us and remain with us for ever. **Amen.**

Closing Hymn 57

Lo, he comes with clouds descending

Helmsley

Postlude

The model for "Darkness to Light" is taken from the service developed at Salisbury Cathedral and St. James Cathedral in Chicago.