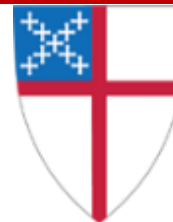




# San Jose Episcopal Church



## The Day of Pentecost

June 8, 2025 at 9:30 a.m.



### Church Staff

The Rev. Stephen C. Britt, Rector  
The Rev. Katie Bennett, Deacon  
Brandon Michael Smith, Director of Music  
Susan Beaudin, Parish Administrator  
Cathy Richter, Assistant to the Rector  
Janice Waters, Parish Nurse  
Melissa Spediacci, Children's Ministry  
Cathe Gray, Outreach  
Barbara Turon, Nursery  
Kelli Cribb, Youth Ministry

FrBritt@SanJoseEpiscopal.com  
Katie@SanJoseEpiscopal.com  
Brandon@SanJoseEpiscopal.com  
Susan@SanJoseEpiscopal.com  
Cathy@SanJoseEpiscopal.com  
Jan@SanJoseEpiscopal.com  
Melissa@SanJoseEpiscopal.com  
Outreach@SanJoseEpiscopal.com  
ChurchOffice@SanJoseEpiscopal.com  
ChurchOffice@SanJoseEpiscopal.com

**San Jose Episcopal Church is a parish of the Episcopal Diocese of Florida.**

The church office is open Monday through Thursday from 9 a.m. to 4 p.m.

www.SanJoseEpiscopal.com    7423 San Jose Blvd., Jacksonville, FL 32217    (904) 733-1811

## **All are welcome at San Jose Episcopal Church**

We welcome you to San Jose Episcopal Church, a traditional parish focused on the Holy Eucharist and the best of the Anglican tradition, which welcomes all people and embraces many points of view. Our commitment is to work, worship, and minister in the service of our Lord; and with the help of the Holy Spirit, we intend to live prayerfully and joyfully in each other's company. We welcome everyone who wants to join us on any part of this holy pilgrimage. Above all, know that we are blessed to have you worship with us.

## **About Worship in the Episcopal Church**

If our liturgy (worship) is unfamiliar to you, we hope the information below will be helpful. If you require help, please inform one of our ushers or simply turn to one of your neighbors in the pews, let them know you are a visitor, and they will gladly help.

Our liturgy is rooted in the practices of ancient Christianity. Everything you see and hear today, including the prayers, music, architecture, physical postures, and responses, hold deep meaning about our beliefs, and are intentional and outward expressions of our faith.

Families with children of all ages are welcome at our worship services. There are many postures of prayer observed in the Episcopal church, usually standing or kneeling, but please do what you find most comfortable. Restrooms are located outside of the main church entrance to your right as you exit.

We now have assisted listening devices available for use during livestreamed services. Please contact an usher to request one. Users will need to supply their own headphones or earbuds. Instruction cards are available when you request a device.

## **About Receiving the Holy Communion**

All are welcome to receive Holy Communion at San Jose. If you are unable to receive at the altar rail, notify an usher and the clergy will come to your pew. If you wish to receive a blessing instead of bread, cross your arms over your chest. Please notify the clergy if you require a gluten-free wafer.

---

# The Holy Eucharist: Rite II

## The Word of God

*The tower bell is rung to signal a time of preparation. The people remain seated.*

### Prelude

#### Opening Hymn 225

Hail thee, festival day!

*Salve festa dies*

*The people standing, the Celebrant says*

Alleluia. Christ is risen.

*People:*      **The Lord is risen indeed. Alleluia.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The following hymn is sung, all standing*

#### Gloria S 278

Setting: William Mathias

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### The Collect of the Day

*Celebrant:*      The Lord be with you.

*People:*        **And also with you.**

*Celebrant:*      Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## **First Lesson: Acts 2:1-21** *Please be seated.*

*Reader:* A reading from Acts.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## Psalm 104:25-35, 37



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated.  
All rights reserved. Used by permission.

*The cantor introduces the antiphon the first time, then all repeat.*

O Lord, how manifold are your works! \*

in wisdom you have made them all;  
the earth is full of your creatures.

Yonder is the great and wide sea

with its living things too many to number, \*

creatures both small and great. *All sing antiphon.*

There move the ships,

and there is that Leviathan, \*

which you have made for the sport of it.

All of them look to you \*

to give them their food in due season. *All sing antiphon.*

You give it to them; they gather it; \*

you open your hand, and they are filled with good things.

You hide your face, and they are terrified; \*

you take away their breath,

and they die and return to their dust. *All sing antiphon.*

You send forth your Spirit, and they are created; \*

and so you renew the face of the earth.

May the glory of the Lord endure for ever; \*

may the Lord rejoice in all his works.

He looks at the earth and it trembles; \*

he touches the mountains and they smoke. *All sing antiphon.*

I will sing to the Lord as long as I live; \*

I will praise my God while I have my being.

May these words of mine please him; \*

I will rejoice in the Lord.

Bless the Lord, O my soul. \*

Hallelujah! *All sing antiphon.*

## The Second Lesson: Romans 8:14-17

*Reader:* A reading from Romans.

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## Sequence Hymn 48

O day of radiant gladness

*Es flog ein kleins Waldvoegelein*

## The Gospel: John 14:8-17

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**Sermon** *Please be seated.*

The Rev. Stephen C. Britt

**Nicene Creed** *All stand and speak in unison.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People Form II**

I ask your prayers for God's people throughout the world; for our Bishops; for this gathering; and for all ministers and people.

Pray for the Church. *Silence.*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace. *Silence.*



I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble. *Silence.*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him. *Silence.*

I ask your prayers for the departed.

Pray for those who have died. *Silence.*

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

*Silence. The Celebrant adds a concluding collect.*

**The Peace** *The people stand and greet one another with a sign of God's peace.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## The Holy Communion

### Offertory

**Presentation Hymn** *The people stand as able.*

*Lasst uns erfreuen*

Praise God from whom all bles-sings flow, Praise God, all crea-tures here be - low;  
Al - le - lu - ia, Al - le - lu - ia! Praise God a - bove, you heav'n-ly host:  
Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

### The Great Thanksgiving

Eucharistic Prayer B

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations

.Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus S 130

Setting: Franz Schubert; arr. Richard Proulx

**Holy, Holy, Holy Lord, God of power and might,  
Holy, Holy, Holy Lord, God of power and might,  
Heaven and earth are full, full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

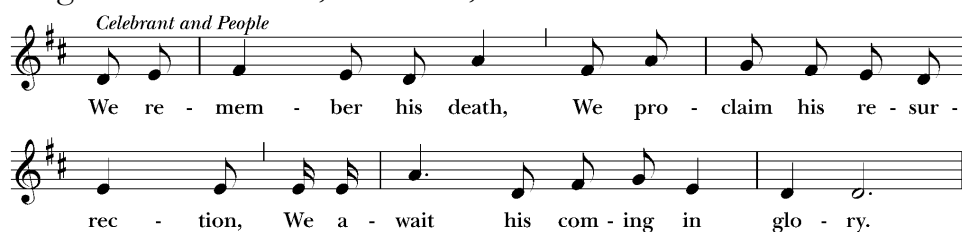
*It is customary for the people to remain standing during the Easter season.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,



Setting: McNeil Robinson II

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



Setting: McNeil Robinson II

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## **Agnus Dei S 164**

Setting: Franz Schubert; arr. Richard Proulx

**Jesus, Lamb of God,**  
have mercy on us.  
**Jesus, bearer of our sins,**  
have mercy on us.  
**Jesus, redeemer, redeemer of the world:**  
give us your peace,  
give us your peace.

## Communion Hymn 51

We the Lord's people

*Decatur Place*

*After Communion, the Celebrant says*

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Bishop, when present, or the Priest, may bless the people.*

## Closing Hymn 506

Praise the Spirit in creation

*Finnian*

*The Deacon, or the Celebrant, dismisses the people with these, or other appropriate words*

Let us go forth in the name of Christ. Alleluia, Alleluia.

*People:* **Thanks be to God. Alleluia, Alleluia.**

## Postlude

