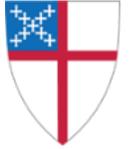




# San Jose Episcopal Church



The Eighteenth Sunday after Pentecost  
Holy Eucharist Rite II  
September 26, 2021 at 10:30 a.m.

## All are welcome at San Jose Episcopal Church

We welcome you to San Jose Episcopal Church, a traditional parish focused on the Holy Eucharist and the best of the Anglican tradition, which welcomes all people and embraces many points of view. Our commitment is to work, worship, and minister in the service of our Lord; and with the help of the Holy Spirit, we intend to live prayerfully and joyfully in each other's company. We welcome everyone who wants to join us on any part of this holy pilgrimage. Above all, know that we are blessed to have you worship with us.

For more information, please visit [www.sanjoseepiscopal.com](http://www.sanjoseepiscopal.com) or you may contact an usher or member of the clergy.

## About Worship in the Episcopal Church

If our liturgy (worship) is unfamiliar to you, we hope the information below will be helpful.

If you require help, please inform one of our ushers or simply turn to one of your neighbors in the pews, let them know you are a visitor, and they will gladly help.

Our liturgy is rooted in the practices of ancient Christianity. Everything you see and hear today, including the prayers, music, architecture, physical postures, and responses, hold deep meaning about our beliefs, and are intentional and outward expressions of our faith.

**Responses spoken by the people are in bold.**

*Directions are printed in italics.*

Families with children of all ages are welcome at our worship services.

There are many postures of prayer observed in the Episcopal church, usually standing or kneeling, but please do what you find most comfortable.

Restrooms are located outside of the main church entrance to your right as you exit.

We now have assisted listening devices available for use during the 10:30 a.m. service. Please contact an usher to request one. Users will need to supply their own headphones or earbuds. Instruction cards are available when you request a device.

## About Receiving The Holy Communion

All are welcome to receive Holy Communion at San Jose.

If you are unable to receive at the altar rail, notify an usher and the clergy will come to your pew.

If you wish to receive a blessing instead of bread, cross your arms over your chest.

Please notify the clergy if you require a gluten-free wafer.

## Parish Calendar

Sunday, September 26

8:00 a.m. Holy Eucharist Rite II *spoken*  
9:00 a.m. Breakfast Fellowship  
9:30 a.m. Christian Education  
Music Rehearsal  
Nursery Available  
10:30 a.m. Holy Eucharist Rite II *with music*  
11:30 a.m. Tower Time

Wednesday, September 29

5:30 p.m. Healing Eucharist  
7:00 p.m. Music Rehearsal

## Children's Ministry

Please join me in the Trinity Garden at 9:30 for Sunday School. Over the next 2 weeks we will be learning about a prayer we say every Sunday in church - the Lord's Prayer. We will be breaking it down line by line to find out what we are really saying when we recite this prayer. We will start with the first half this week.

## Toiletry Donations Needed for City Rescue Mission

We will be filling toiletry bags for the City Rescue Mission in November. Donations of toothbrushes & caps, travel-size toothpaste, shampoo, soap, deodorant (men/women), lotion, shaving cream, razors, feminine products, and white washcloths are always appreciated. The collection basket is located in the back of the church.

## San Jose Episcopal College Ministry

When the young adults in our parish graduate from high school and move on to their next steps, San Jose Episcopal Church remains in their lives. Our college ministry keeps in touch with monthly cards and goodies to let them know we are thinking about them, praying for them, and looking forward to seeing them when they are home. If you have young adults between the ages of 17 and 22 embarking on an experience at a college, university, or any other form of continuing education, please send their school addresses to the church office.

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*The tower bell rings to signal the beginning of the service. The people remain seated.*

**Prelude**

Processional

Douglas E. Wagner

*The people stand as able following the Prelude.*

**Entrance Hymn • 546**

Awake, my soul, stretch every nerve

*Siroe*

## The Word of God

BCP 355

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever. Amen.**

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All sing the refrain:*

Glo - ry,  
Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,  
Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name. —

*Choir:* Glory to God in the highest, and peace to His people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God Lamb of God.

*All sing the refrain:*

Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,  
Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name. —

*Choir:* You take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of the Father.

*All sing the refrain:*

Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,  
Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly  
name. A - - - - - men.

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

## First Lesson: Esther 7:1-6, 9-10; 9:20-22

The king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, "What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled." Then Queen Esther answered, "If I have won your favor, O king, and if it pleases the king, let my life be given me-- that is my petition-- and the lives of my people-- that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king." Then King Ahasuerus said to Queen Esther, "Who is he, and where is he, who has presumed to do this?" Esther said, "A foe and enemy, this wicked Haman!" Then Haman was terrified before the king and the queen.

Then Harbona, one of the eunuchs in attendance on the king, said, "Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman's house, fifty cubits high." And the king said, "Hang him on that." So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.

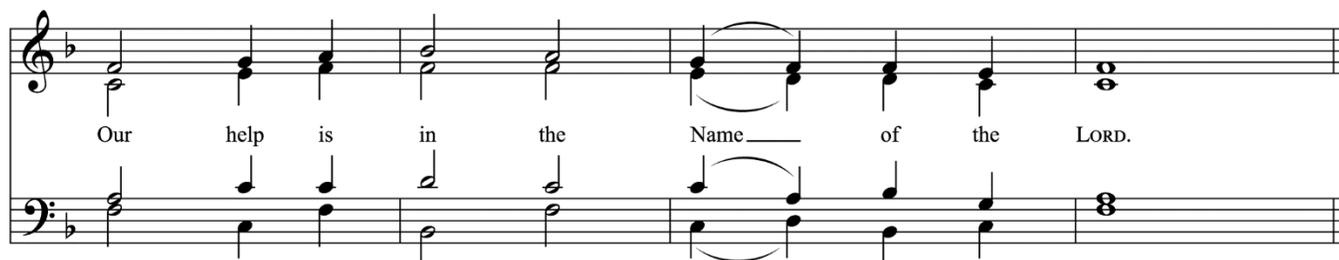
Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**Psalm 124** *The choir introduces the antiphon, then all repeat.*

*Old 100th*



Our help is in the Name of the LORD.

If the Lord had not been on our side, \*  
let Israel now say;  
If the Lord had not been on our side, \*  
when enemies rose up against us;  
Then would they have swallowed us up alive \*  
in their fierce anger toward us; *All sing antiphon.*  
Then would the waters have overwhelmed us \*  
and the torrent gone over us;  
Then would the raging waters \*  
have gone right over us. *All sing antiphon.*  
Blessed be the Lord! \*  
he has not given us over to be a prey for their teeth.  
We have escaped like a bird from the snare of the fowler; \*  
the snare is broken, and we have escaped.  
Our help is in the Name of the Lord, \*  
the maker of heaven and earth. *All sing antiphon.*

### **The Second Lesson: James 5:13-20**

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

*The people stand as able.*

### **Sequence Hymn • 635**

If thou but trust in God to guide thee

*Wer nur den lieben Gott*

### **The Holy Gospel: Mark 9:38-50**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory to you, Lord Christ.**

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

*The people are seated.*

**Sermon**

The Rev. Joseph G. Hodsdon

### **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People Form III**

*Leader:* Father, we pray for your holy Catholic Church;

*People:* **That we all may be one.**

*Leader:* Grant that every member of the Church may truly and humbly serve you;

*People:* **That your Name may be glorified by all people.**

*Leader:* We pray for all bishops, priests, and deacons;

*People:* **That they may be faithful ministers of your Word and Sacraments.**

*Leader:* We pray for all who govern and hold authority in the nations of the world;

*People:* **That there may be justice and peace on the earth.**

*Leader:* Give us grace to do your will in all that we undertake;

*People:* **That our works may find favor in your sight.**

*Leader:* Have compassion on those who suffer from any grief or trouble;

*People:* **That they may be delivered from their distress.**

*Leader:* Give to the departed, especially Romney Nunley, eternal rest.

*People:* **Let light perpetual shine upon them.**

*Leader:* We praise you for your saints who have entered into joy;  
*People:* **May we also come to share in your heavenly kingdom.**  
*Leader:* Let us pray for our own needs and those of others.

*Silence.*

*The people may add their own petitions.*

### **Confession of Sin**

*Celebrant:* Let us confess our sins against God and our neighbor. *Silence may be kept.*

*The people may stand or kneel, all saying*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The people stand as able.*

### **Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*The people greet one another with a sign of God's peace.*

### **Announcements**

### **The Holy Communion**

#### **Offertory**

Praise, My Soul, the King of  
Heaven

Arr. Rachel Aarons

*Chancel Choir*

*Praise, my soul, the King of heaven; to his feet thy tribute bring; ransomed, healed, restored, forgiven, evermore his praises sing: Alleluia, alleluia! Praise the everlasting King. Praise him for his grace and favor to our fathers in distress; praise him still the same for ever, slow to chide and swift to bless: Alleluia, alleluia! Glorious in his faithfulness. Father-like he tends and spares us; well our feeble frame he knows; in his hand he gently bears us, rescues us from all our foes. Alleluia, alleluia! Widely yet his mercy flows. Angels, help us to adore him; ye behold him face to face; sun and moon, bow down before him, dwellers all in time and space. Alleluia, alleluia! Praise with us the God of grace.*

**Presentation Hymn • WLP 822**

*The people stand as able.*

Words from *Songs of Praise*, alt.

Music: *Lasst uns erfreuen*, adapt. and harm.

Ralph Vaughan Williams (1872-1958) alt.

Through north and south and east and west May God's im-mor-tal name be blessed: Al - le -  
lu - ia, al - le - lu - ia! Till ev - 'ry - where be - neath the sun, God's  
reign be - gins; God's will is done: Al - le - lu - ia, al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia!

**The Great Thanksgiving**

Eucharistic Prayer A

*BCP p.361*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, \_\_\_\_\_  
 heaven and earth \_\_\_\_\_ are full of your glo - ry. Ho - san - na in \_\_\_\_\_ the high - est.  
 Bless - ed \_\_\_\_\_ is he who comes in the name of the Lord. \_\_\_\_\_ Ho -  
 san - na in \_\_\_\_\_ the high - est. \_\_\_\_\_ Ho - san - na in \_\_\_\_\_ the high - est.

*The people may stand or kneel.*

*The Eucharistic Prayer continues until the Celebrant says the following words*

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

*The Eucharistic Prayer continues until the Celebrant says the following words*

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### Breaking of the Bread

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

*The people are seated.*

### Communion

*The people stand as able.*

**Postcommunion Prayer**

*Priest:* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing**

*The priest blesses the people, and all respond, Amen.*

**Closing Hymn • 344**

Lord, dismiss us with thy blessing

*Sicilian Mariners*

**Dismissal**

*Celebrant:* Let us go forth in the name of Christ.

*People:* **Thanks be to God.**

**Postlude**

*Earth and All Stars*

Keith Kolander

*The altar flowers are given to the Glory of God and in loving memory of Col. Bob Sorey by Chris Sorey.*

## Prayer List

Tom & Barbara Bobbit  
Sandra Dean  
Kim Allemand  
Sally Whitcomb  
Pete Richter  
Bobbi Hanks  
Elaine Nearon  
Bobbie Clower  
Cathe Gray  
Roberta Miller  
Patti & Roy Harvey  
Teresa Hall  
Bette Loyd  
Beverly Shaw  
Wendy Monger  
Nick Freyer  
Nick Woodworth  
Carolyn & Bud Tyler  
Betty Dubovsky  
Sally Whitcomb  
Susan Arnold  
Cheryl Peele  
Nell Mincer McCubbin  
Billie  
Carol Johnson  
Cheyney Johnston  
Jane Gut  
Joyce Deaux  
Auriel Rundle  
Bill Kent  
Heather Hood  
Ann Bachmann  
Sybil Crawford  
Barb Day  
Rick & Gloria Ferry  
Nan Hucker  
Jackie McKenzie  
Burt & Marilyn Mendel

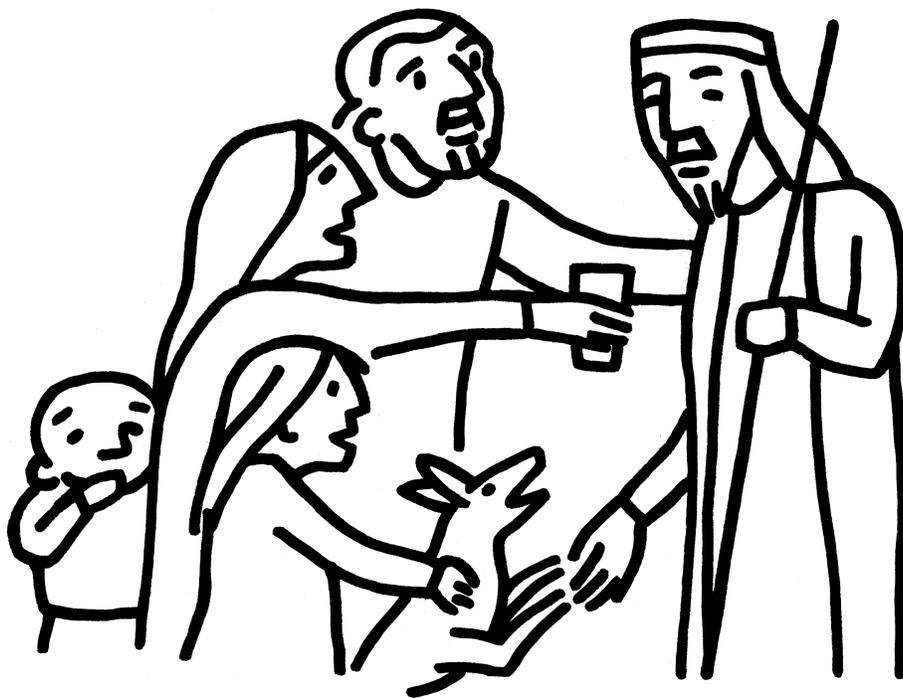
Lee Nimnicht Jr.  
Anne Powell  
Dee Rea  
Winnie Rowand  
Jon Wheeler  
Tara Regan  
Celia Thursby  
George West  
Michael Hudsdon  
Tesla Davis  
Krista Cogburn  
Starling Family  
Polly Daniels  
Nancy Bienvenue  
Z. Sanderson Family  
Mary Reeder  
Charlotte Pearce  
Maisie Henseler  
Georgia  
Rud Bergfeld  
Larry Boon  
Kellers  
Morgan Carroll  
Wulf Brewer  
Larry & Mary Jane McKnight  
Kami Harrison  
Margaret Burson  
Tom Dearing  
Kellee and Chris  
Jeremy Yeagle  
Peggy Sheppard  
Susan Joy  
Mary  
Gary Lintin  
Becky Stanley  
Becky Sullivan and Kelly  
Robert Harris  
Sgt. Meghan Lewis Pollard

Frank Mazzucca  
Emily Staples  
Peggy Mankowitz  
Elaine Patrick  
Bender  
Joyce Moore  
Clint Lancaster  
Sandy Hill  
Mark Hall  
Ari Jo Miller  
Valerie Chandler  
John Harrison  
Kate Couier  
Thomas & Patricia Myers  
Barbara Weddon  
Betti  
Hannah D.  
Nick  
Thomas Guest  
Will Dupree  
Darrin  
Logan  
Rick  
Cobb Harbeson  
Lauren Packnick  
Jill Simone  
Bob  
Jody Leiser  
Bill  
Marianne Brooks  
Emory Robinson  
John E. Robinson  
Chayton Bennett  
Jewel  
Judy Vanhillyer  
Steve  
Lisa

### Birthday Celebrations

26 Randall Towers  
28 Bud Tyler  
1 Carly Black

1 Dee Rea  
1 Nick Trigg



### Clergy and Staff

The Rev. Stephen C. Britt, Rector  
The Rev. Joseph G. Hodsdon, Curate  
Brandon Michael Smith, Director of Music  
Susan Beaudin, Parish Administrator  
Janice Waters, Parish Nurse  
Melissa Spediacci, Children's Ministry  
Caroline Bennett, Youth Ministry  
Katie Bennett, Communications & Hospitality  
Cathe Gray, Outreach

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jan@sanjoseepiscopal.com  
melissa@sanjoseepiscopal.com  
caroline@sanjoseepiscopal.com  
katie@sanjoseepiscopal.com  
cgray545@gmail.com

San Jose Episcopal Church is a parish of the Episcopal Diocese of Florida.  
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 @SanJoseChurch & @SanJoseYouth

 SanJoseEpiscopalChurch