



San Jose Episcopal Church



The Seventeenth Sunday after Pentecost
Holy Eucharist Rite II
September 19, 2021 at 10:30 a.m.

All are welcome at San Jose Episcopal Church

We welcome you to San Jose Episcopal Church, a traditional parish focused on the Holy Eucharist and the best of the Anglican tradition, which welcomes all people and embraces many points of view. Our commitment is to work, worship, and minister in the service of our Lord; and with the help of the Holy Spirit, we intend to live prayerfully and joyfully in each other's company. We welcome everyone who wants to join us on any part of this holy pilgrimage. Above all, know that we are blessed to have you worship with us.

For more information, please visit www.sanjoseepiscopal.com or you may contact an usher or member of the clergy.

About Worship in the Episcopal Church

If our liturgy (worship) is unfamiliar to you, we hope the information below will be helpful.

If you require help, please inform one of our ushers or simply turn to one of your neighbors in the pews, let them know you are a visitor, and they will gladly help.

Our liturgy is rooted in the practices of ancient Christianity. Everything you see and hear today, including the prayers, music, architecture, physical postures, and responses, hold deep meaning about our beliefs, and are intentional and outward expressions of our faith.

Responses spoken by the people are in bold.

Directions are printed in italics.

Families with children of all ages are welcome at our worship services.

There are many postures of prayer observed in the Episcopal church, usually standing or kneeling, but please do what you find most comfortable.

Restrooms are located outside of the main church entrance to your right as you exit.

We now have assisted listening devices available for use during the 10:30 a.m. service. Please contact an usher to request one. Users will need to supply their own headphones or earbuds. Instruction cards are available when you request a device.

About Receiving The Holy Communion

All are welcome to receive Holy Communion at San Jose.

If you are unable to receive at the altar rail, notify an usher and the clergy will come to your pew.

If you wish to receive a blessing instead of bread, cross your arms over your chest.

Please notify the clergy if you require a gluten-free wafer.

Parish Calendar

Sunday, September 19 & 26	8:00 a.m.	Holy Eucharist Rite II <i>spoken</i>
	9:00 a.m.	Breakfast Fellowship
	9:30 a.m.	Christian Education
		Music Rehearsal
		Nursery Available
	10:30 a.m.	Holy Eucharist Rite II <i>with music</i>
	11:30 a.m.	Tower Time
Wednesday, September 22	5:30 p.m.	Healing Eucharist
	7:00 p.m.	Music Rehearsal

A Note From Our New Nursery Care Provider

Hello San Jose Episcopal, my name is Barbara Turon and I am excited to be the nursery care provider on Sunday mornings. I was born and raised in Michigan and I am the oldest of seven siblings. I have a nursing background where I have worked in hospitals and convalescent homes. The majority of my adult life has been spent in California where I raised my two daughters and then was blessed with three granddaughters who I have helped to take care of since birth. I am truly looking forward to sharing kindness and caring for all the children spending time with me on Sunday mornings.

Toiletry Donations Needed for City Rescue Mission

We will be filling toiletry bags for the City Rescue Mission in November. Donations of toothbrushes & caps, travel-size toothpaste, shampoo, soap, deodorant (men/women), lotion, shaving cream, razors, feminine products, and white washcloths are always appreciated. The collection basket is located in the back of the church.

Pastoral Care & Prayer Requests

For prayer needs, or to request a visit from the pastoral care team, please let us know. All prayer requests are handled through the church office by calling (904) 733-1811.

Weekly Music Blog

For a weekly preview and commentary on upcoming musical selections, you are invited to view our new Music Ministry blog at sjecmusic.weebly.com

The tower bell rings to signal the beginning of the service. The people remain seated.

Prelude

The people stand as able following the Prelude.

Entrance Hymn • 390

Praise to the Lord, the Almighty,
the King of creation

Lobe den Herren

The Word of God

BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing the refrain:

Glo - ry,
Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,
Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name. —

Choir: Glory to God in the highest, and peace to His people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God Lamb of God.

All sing the refrain:

Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,
Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name. —

Choir: You take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of the Father.

All sing the refrain:

Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,
Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly
name. A - - - - - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

First Lesson: Proverbs 31:10-31

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She is like the ships of the merchant, she brings her food from far away. She rises while it is still night and provides food for her household and tasks for her servant-girls. She considers a field and buys it; with the fruit of her hands she plants a vineyard. She girds herself with strength, and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor, and reaches out her hands to the needy. She is not afraid for her household when it snows, for all her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in the city gates, taking his seat among the elders of the land. She makes linen garments and sells them; she supplies the merchant with sashes. Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household, and does not eat the bread of idleness. Her children rise up and call her happy; her husband too, and he praises her: "Many women have done excellently, but you surpass them all." Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 1 *The choir introduces the antiphon, then all repeat.*

Old 100th



Hap - py are they — whose de - light is in the law — of the LORD.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated.
All rights reserved. Used by permission.

Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

Their delight is in the law of the Lord, *
and they meditate on his law day and night. *All sing antiphon.*

They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

It is not so with the wicked; *
they are like chaff which the wind blows away. *All sing antiphon.*

Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous, *
but the way of the wicked is doomed. *All sing antiphon.*

The Second Lesson: James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The people stand as able.

The Holy Gospel: Mark 9:30-37

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The people are seated.

Sermon

The Rev. Stephen C. Britt

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed, especially Romney Nunley, eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others.

Silence.

The people may add their own petitions.

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor. *Silence may be kept.*

The people may stand or kneel, all saying

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand as able.

Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The people greet one another with a sign of God's peace.

Announcements

The Holy Communion

Offertory

Whoever Would Be Great Among
You
Chancel Choir

Ronald A. Nelson

Whoever would be great among you, must become your servant, and whoever would be first among you, must be a slave of all. For the Son of Man came not to be served, but to serve, and to give his life as a ransom for many.

Presentation Hymn • WLP 822

The people stand as able.

Words from *Songs of Praise*, alt.

Music: *Lasst uns erfreuen*, adapt. and harm.

Ralph Vaughan Williams (1872-1958) alt.

Through north and south and east and west May God's im-mor-tal name be blessed: Al - le -
lu - ia, al - le - lu - ia! Till ev - 'ry - where be - neath the sun, God's
reign be - gins; God's will is done: Al - le - lu - ia, al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia!

The Great Thanksgiving

Eucharistic Prayer A

BCP p.361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, _____
 heaven and earth _____ are full of your glo - ry. Ho - san - na in _____ the high - est.
 Bless - ed _____ is he who comes in the name of the Lord. _____ Ho -
 san - na in _____ the high - est. _____ Ho - san - na in _____ the high - est.

The people may stand or kneel.

The Eucharistic Prayer continues until the Celebrant says the following words

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Eucharistic Prayer continues until the Celebrant says the following words

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

The people are seated.

Communion

The people stand as able.

Postcommunion Prayer

Priest: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

The priest blesses the people, and all respond, Amen.

Closing Hymn • 408

Sing praise to God who reigns above

Mit Freuden zart

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude

*The altar flowers are given to the Glory of God and in celebration of
Anastasia's 6th birthday by Troyce & Naval McDaniel*

Prayer List

Sandra Dean
Kim Allemand
Sally Whitcomb
Pete Richter
Bobbi Hanks
Elaine Nearon
Bobbie Clower
Cathe Gray
Roberta Miller
Patti & Roy Harvey
Teresa Hall
Bette Loyd
Beverly Shaw
Wendy Monger
Nick Freyer
Nick Woodworth
Carolyn & Bud Tyler
Betty Dubovsky
Sally Whitcomb
Susan Arnold
Cheryl Peele
Nell Mincer McCubbin
Billie
Carol Johnson
Cheyney Johnston
Jane Gut
Joyce Deaux
Auriel Rundle
Bill Kent
Heather Hood
Ann Bachmann
Sybil Crawford
Barb Day
Rick & Gloria Ferry
Nan Hucker
Jackie McKenzie
Burt & Marilyn Mendel
Lee Nimnicht Jr.

Anne Powell
Dee Rea
Winnie Rowand
Jon Wheeler
Tara Regan
Celia Thursby
George West
Michael Hudsdon
Family of Pam Brannon
Tesla Davis
Krista Cogburn
Starling Family
Polly Daniels
Nancy Bienvenue
Z. Sanderson Family
Mary Reeder
Charlotte Pearce
Maisie Henseler
Georgia
Rud Bergfeld
Larry Boon
Kellers
Morgan Carroll
Wulf Brewer
Larry & Mary Jane McKnight
Kami Harrison
Margaret Burson
Tom Dearing
Kellee and Chris
Jeremy Yeagle
Peggy Sheppard
Susan Joy
Mary
Gary Lintin
Becky Stanley
Becky Sullivan and Kelly
Robert Harris

Sgt. Meghan Lewis Pollard
Frank Mazzucca
Emily Staples
Peggy Mankowitz
Elaine Patrick
Bender
Joyce Moore
Clint Lancaster
Sandy Hill
Mark Hall
Ari Jo Miller
Valerie Chandler
John Harrison
Kate Couier
Thomas & Patricia Myers
Barbara Weddon
Betti
Hannah D.
Nick
Thomas Guest
Will Dupree
Darrin
Logan
Rick
Cobb Harbeson
Lauren Packnick
Jill Simone
Bob
Jody Leiser
Bill
Marianne Brooks
Emory Robinson
John E. Robinson
Chayton Bennett
Jewel
Judy Vanhillyer
Steve
Lisa

Birthday Celebrations

20 Caroline Sampson
20 Chrissi Hills
21 Barbara Morrison
21 Bob Pearce

22 Lillian Emran
24 Wes Stalvey
25 Lily Pittman



Clergy and Staff

The Rev. Stephen C. Britt, Rector
The Rev. Joseph G. Hodsdon, Curate
Brandon Michael Smith, Director of Music
Susan Beaudin, Parish Administrator
Janice Waters, Parish Nurse
Melissa Spediacci, Children's Ministry
Caroline Bennett, Youth Ministry
Katie Bennett, Communications & Hospitality
Cathe Gray, Outreach


frbritt@sanjoseepiscopal.com
frhodsdon@sanjoseepiscopal.com
zeek@sanjoseepiscopal.com
susan@sanjoseepiscopal.com
jan@sanjoseepiscopal.com
melissa@sanjoseepiscopal.com
caroline@sanjoseepiscopal.com
katie@sanjoseepiscopal.com
cgray545@gmail.com

San Jose Episcopal Church is a parish of the Episcopal Diocese of Florida.

The church office is open Monday through Thursday from 9 a.m. to 4 p.m.

www.sanjoseepiscopal.com (904) 733-1811 7423 San Jose Blvd., Jacksonville

churchoffice@sanjoseepiscopal.com

 @SanJoseChurch & @SanJoseYouth

 SanJoseEpiscopalChurch