



San Jose Episcopal Church

Tenth Sunday after Pentecost: Holy Eucharist Rite II

August 9, 2020 at 8:00 and 9:30 a.m.

All are welcome at San Jose Episcopal Church

We welcome you to San Jose Episcopal Church, a traditional parish focused on the Holy Eucharist and the best of the Anglican tradition, which welcomes all people and embraces many points of view. Our commitment is to work, worship, and minister in the service of our Lord; and with the help of the Holy Spirit, we intend to live prayerfully and joyfully in each other's company. We welcome everyone who wants to join us on any part of this holy pilgrimage. Above all, know that we are blessed to have you worship with us.

For more information, please visit www.sanjoseepiscopal.com or you may contact an usher or member of the clergy.

About Worship in the Episcopal Church

If our liturgy (worship) is unfamiliar to you, we hope the information below will be helpful.

If you require help, please inform one of our ushers or simply turn to one of your neighbors in the pews, let them know you are a visitor and they will gladly help.

Our liturgy is rooted in the practices of ancient Christianity. Everything you see and hear today, including the prayers, music, architecture, physical postures, and responses, hold deep meaning about our beliefs, and are intentional and outward expressions of our faith.

- **Responses spoken by the people are in bold.**

Directions are printed in italics.

- Families with children of all ages are welcome at our worship services. Spiritual coloring sheets, crayons, and other resources are in the rear of the church.
- There are many postures of prayer observed in the Episcopal church, usually standing or kneeling, but please do what you find most comfortable.
- Restrooms are located outside of the main church entrance to your right as you exit.

About Receiving The Holy Communion

All are welcome to receive Holy Communion at San Jose.

- During this period of social distancing, the clergy will bring communion to your pew.
- If you wish to receive a blessing instead of bread, cross your arms over your chest.
- Notify the clergy if you require a gluten-free wafer.

Musical selections will be offered to the Glory of God at the 9:30 a.m. service only.

The Word of God

BCP 355

Please stand.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria Spoken by all.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Celebrant: Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson: Genesis 37:1-4, 12-28 *Please be seated.*

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'"

So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, “Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.” But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him” —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 105, 1-6, 16-22, 45b *Spoken in unison at 8:00. Sung by the cantors at 9:30.*

Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

Sing to him, sing praises to him, *
and speak of all his marvelous works.

Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.

Search for the Lord and his strength; *
continually seek his face.

Remember the marvels he has done, *
his wonders and the judgments of his mouth,

O offspring of Abraham his servant, *
O children of Jacob his chosen.

Then he called for a famine in the land *
and destroyed the supply of bread.

He sent a man before them, *
Joseph, who was sold as a slave.

They bruised his feet in fetters; *
his neck they put in an iron collar.

Until his prediction came to pass, *
the word of the Lord tested him.

The king sent and released him; *
the ruler of the peoples set him free.

He set him as a master over his household,
as a ruler over all his possessions,

To instruct his princes according to his will
and to teach his elders wisdom. Hallelujah!

Second Lesson: Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Hymn

From deepest woe I cry to thee

Martin Luther, Tr. Catherine

Winkworth, *Aus tiefer Not*,

Harm. J. H. Schein, # 151

From deepest woe I cry to thee; Lord, hear me, I implore thee! Bend down thy gracious ear to me; I lay my sins before thee. If thou rememberest every sin, if nought but just reward we win, could we abide thy presence? Thou grantest pardon through thy love; thy grace alone availeth. Our works could ne'er our guilt remove; yea, e'en the best life faileth. For none may boast themselves of aught, but must confess thy grace hath wrought whate'er in them is worthy. And thus my hope is in the Lord, and not in my own merit; I rest upon his faithful word to them of contrite spirit. That he is merciful and just, here is my comfort and my trust; his help I wait with patience.

The Holy Gospel: Matthew 14:22-33 *Please stand.*

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.” Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Nicene Creed *All stand and speak in unison.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

In the beginning of creation, God brought order out of chaos and intended for his beloved creatures a world of peace, beauty, and harmony. This day we ask the God of peace to once again bring harmony and balance to a world torn apart by the divisions of sin and the darkness of human hearts. Gracious God, curb the chaos of racism, bigotry, and pride that has fueled and fuels still divisions between human beings who are all equally created in your own image. *(Silence)*

Curb the chaos of violence and destruction, which is never endorsed by the Gospel of love given in your Son our Lord. *(Silence)*

Curb the chaos of grief for the families of men and women unjustly killed in our world and for the families of police and first responders unjustly targeted while trying to serve in their own callings. *(Silence)*

Curb the chaos of our political system, devolving rapidly from the ideals of freedom, representation, and voice into the mire of gaining power through separation and division. *(Silence)*

Curb the chaos of our own hearts as we sit bewildered by forces that seem hopelessly beyond our ability to control. Remind us daily that love and grace are expressed in action, not sentiment, and that everywhere we chose to do the right thing instead of the wrong thing, your power flows through us. *(Silence)*

Finally, gracious God, remind us that true peace, lasting peace, is available only in relationship with you. Turn each of our hearts to find the peace you offer, even in the toughest of times, and give us the courage to express our faith and offer your love, as intended, to a hurting and broken world. *(Silence)*

Concluding Collect

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Peace *All stand and greet one another in the name of Christ.*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Holy Communion

Offertory

How Can I Keep from Singing?

Robert Lowry

My life flows on in endless song, above earth's lamentation. I hear the clear, though far-off hymn that hails a new creation. No storm can shake my in-most calm while to that rock I'm clinging. Since Christ is Lord of heaven and earth, how can I keep from singing?

Through all the tumult and the strife, I hear that music ringing. It finds an echo in my soul. How can I keep from singing? No storm can shake my in-most calm while to that rock I'm clinging. Since Christ is Lord of heaven and earth, how can I keep from singing?

What though my joys and comforts die? I know my Savior liveth. What though the darkness gather round? Songs in the nights he giveth. No storm can shake my in-most calm while to that rock I'm clinging. Since Christ is Lord of heaven and earth, how can I keep from singing?

The peace of Christ makes fresh my heart, a fountain ever springing! All things are mine since I am his! How can I keep from singing? No storm can shake my in-most calm while to that rock I'm clinging. Since Christ is Lord of heaven and earth, how can I keep from singing?

The Great Thanksgiving

Eucharistic Prayer A

BCP p.361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer A continues on page 362 of the Book of Common Prayer. The people may stand or kneel.

Memorial Acclamation

Celebrant: Therefore we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Communion

Precious Lord, take my hand

Thomas A. Dorsey, Arr. H.
C. Boyer, WLP #800

*Precious Lord, take my hand, lead me on, let me stand, I am tired, I am weak, I am worn; through the storm,
through the night, lead me on to the light, take my hand, precious Lord, lead me on.*

*When my way grows drear, precious Lord, linger near, when my life is almost gone; hear my cry, hear my call, hold
my hand, lest I fall, take my hand, precious Lord, lead me on.*

*When the darkness appears and the night draws near, and the day is past and gone; at the river I stand, guide my
feet, hold my hand, take my hand, precious Lord, lead me on.*

Prayer after Communion

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Dismissal

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Voluntary

Wer nur den lieben Gott lasst walten

J. S. Bach, BWV 642

Save the Date! Music Season Kick-Off Party on Zoom

On Wednesday, September 9, at 7:00 p.m., we will hold a Music Season Kick-Off Party on Zoom.

The agenda includes discussion of the past season's events and how they impact the vision for special programming for the coming season, special musical performances, fellowship, and prayer.

Music Ministry members will receive an email with a Zoom invitation, but all parishioners are welcome. Let Director of Music Zeek Smith know you'd like an invitation!

St. Mary's Donations

Thank you to those who have continued to provide donations for St. Mary's. Items of particular need are: Canned meat, Wipes, Hand Sanitizer, Masks, Hygiene items, and Diapers. These items can be brought to church or dropped off in the box marked for St. Mary's at the church doors.

Go Forth in the Name of Christ

*As you depart following worship today, remember that your service to Christ for this week has only begun! Please pray for those in need.
Work for the Kingdom of God and look for opportunities to celebrate and spread the Good News of Christ.*

Lord, hear our prayer for:

Member names in bold

Pete Richter, Cathe Gray, Beverly Shaw, Wendy Monger, Nick Freyer, Nick Woodworth, Ted Pina Sr., Denise Press, Sara Farris, Carolyn & Bud Tyler, Mike & Betty Dubovsky, Sally Whitcomb, Susan Arnold, Cheryl Peele, Nell Mincer McCubbin, Roberta Miller, Billie, Sandra Dean, Chrissi Hills, Carol Johnson, Jerry & Bobbi Hanks, Frank Green, Cheyney Johnston, Jane Gut, Robert Menger, Patti Harvey, Joyce Deaux, Bill VanAs, Auriel Rundle, Charles Hughes, Bill Kent, Heather Hood, Ann Bachmann, Sybil Crawford, Barb Day, Helen Dean, Rick & Gloria Ferry, Nan Hucker, Jackie McKenzie, Burt & Marilyn Mendel, Lee Nimnicht Jr, Anne Powell, Dee Rea, Winnie Rowand, Jackie Weeks, and Jon Wheeler.

Jim Davenport, Caden Wilkins, Dominique Wilkins, Barlow Family, Dee Murray, Becky Stanley, Becky Sullivan and Kelly, Robert Harris, DeLong Family, Jacque Dewey & Family, Lenny, Kathy, Sgt. Meghan Lewis Pollard, Phillip Atchison, Frank Mazzucca, Emily Staples, Peggy Mankowitz, Matt Moehle, Elaine Patrick, Bender, Robyn Causey, Joyce Moore, Gail & Kasper Meier, Clint Lancaster, Sandy Hill, Pam Baker, Hannah H., Betty Sterling, Mark Hall, Ted Snider, Tony Weeks Jr., Joshua Kellar, Shirley Ackerman, Taylor-Hobirk family, Zack Duke, Ari Jo Miller, Polly Daniels, Scott, Wulf Brewer, Valerie Chandler, Susan, Karen Neu, John Harrison, Doreen Yocum, Cristina, Allan Studer, Hanada, Kate Couier, Edwin, Kellee, Thomas & Patricia Myers, Ray, Barbara Weddon, Trudy Firmani, Terri Reichardt, Oaklyn Kilgore, Betti, Hannah D., Nick, Gary Lintin, Marji Johnson, Bill Scott, Thomas Guest, Heidi Adams, Will Dupree, Darrin, Donna Finley, Melissa, Beckett, Luke Jarvis, Logan, Gage, Olive Toy, Paula Pollard, Jerry Ross, Christian, Rick, Bobbye Salt, Cobb Harbeson, Lauren Packnick, Jill Simone, Alex Harrison, Brenda Chester, Bob, Ryan Dalton, Jody Leiser, Ken Elder, Renee Branholm, JT Thorton, Rose Cavallero, Kathy Peare, Bill, Torrance, Megan, Marianne Brooks, Emory Robinson, John E. Robinson, Ken Crosby, Justin, Gary Bishop, C. J. White, Chayton Bennett, Jewel, Judy Vanhillyer, Steve, Lisa, and Chad.

Birthday Celebrations

9 th Taylor Cobb	10 th Richard Entwistle	10 th Bryce Judy	10 th Oliver Rumney
11 th Ken Williams	13 th Kitty Greene	13 th Jerry Hanks	15 th Brooke Scott

Anniversary Celebrations

12 th Simon & Marissa Saoud	15 th Zeek & Hector Smith
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Clergy and Staff

The Rev. Stephen C. Britt, Rector
The Rev. Gray Hodsdon, Curate
Zeek Smith, Director of Music
Susan Beaudin, Parish Administrator
Janice Waters, Parish Nurse
Melissa Spediacci, Children's Ministry
Caroline Bennett, Youth Ministry
Katie Bennett, Communications & Hospitality
Laura Jane Pittman, Newcomers
Cathe Gray, Outreach

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San Jose Episcopal Church is a parish of the Episcopal Diocese of Florida.

The church is open Monday through Thursday from 9 a.m. to 4 p.m.

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