



San Jose Episcopal Church

Ninth Sunday after Pentecost: Holy Eucharist Rite II

August 2, 2020 at 8:00 and 9:30 a.m.

All are welcome at San Jose Episcopal Church

We welcome you to San Jose Episcopal Church, a traditional parish focused on the Holy Eucharist and the best of the Anglican tradition, which welcomes all people and embraces many points of view. Our commitment is to work, worship, and minister in the service of our Lord; and with the help of the Holy Spirit, we intend to live prayerfully and joyfully in each other's company. We welcome everyone who wants to join us on any part of this holy pilgrimage. Above all, know that we are blessed to have you worship with us.

For more information, please visit www.sanjoseepiscopal.com or you may contact an usher or member of the clergy.

About Worship in the Episcopal Church

If our liturgy (worship) is unfamiliar to you, we hope the information below will be helpful.

If you require help, please inform one of our ushers or simply turn to one of your neighbors in the pews, let them know you are a visitor and they will gladly help.

Our liturgy is rooted in the practices of ancient Christianity. Everything you see and hear today, including the prayers, music, architecture, physical postures, and responses, hold deep meaning about our beliefs, and are intentional and outward expressions of our faith.

- **Responses spoken by the people are in bold.**

Directions are printed in italics.

- Families with children of all ages are welcome at our worship services. Spiritual coloring sheets, crayons, and other resources are in the rear of the church.
- There are many postures of prayer observed in the Episcopal church, usually standing or kneeling, but please do what you find most comfortable.
- Restrooms are located outside of the main church entrance to your right as you exit.

About Receiving The Holy Communion

All are welcome to receive Holy Communion at San Jose.

- During this period of social distancing, the clergy will bring communion to your pew.
- If you wish to receive a blessing instead of bread, cross your arms over your chest.
- Notify the clergy if you require a gluten-free wafer.

Voluntary

Allein Gott in der Höh sei Her

Alone to God in the Highest be glory

Musical selections will be offered to the Glory of God at the 9:30 a.m. service only.

J. S. Bach

BWV 717

The Word of God

BCP 355

Please stand.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria *Spoken by all.*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Celebrant: Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson: Genesis 32:22-31 *Please be seated.*

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 17:1-7, 16 *Spoken in unison at 8:00. Sung by the cantor at 9:30.*

Keep me, O Lord, as the apple of your eye; *

hide me under the shadow of your wings.

Hear my plea of innocence, O Lord; give heed to my cry; *

listen to my prayer, which does not come from lying lips.

Let my vindication come forth from your presence; *

let your eyes be fixed on justice.

Weigh my heart, summon me by night, *

melt me down; you will find no impurity in me.

I give no offense with my mouth as others do; *

I have heeded the words of your lips.

My footsteps hold fast to the ways of your law; *

in your paths my feet shall not stumble.

I call upon you, O God, for you will answer me; *

incline your ear to me and hear my words.

Show me your marvelous loving-kindness, *

O Savior of those who take refuge at your right hand

from those who rise up against them.

But at my vindication I shall see your face; *

when I awake, I shall be satisfied, beholding your likeness.

Keep me, O Lord, as the apple of your eye; *

hide me under the shadow of your wings.

The Second Lesson: Romans 9:1-5

I am speaking the truth in Christ - I am not lying; my conscience confirms it by the Holy Spirit - I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Hymn

All who hunger gather gladly

Hector Smith, Cantor

Words: Sylvia Dunstan

Music: *Holy Manna*

WLP #761

All who hunger gather gladly; holy manna is our bread. Come from wilderness and wand'ring. Here in truth we will be fed. You that yearn for days of fullness, all around us is our food. Taste and see the grace eternal.

Taste and see that God is good. All who hunger, never strangers, seeker, be a welcome guest. Come from restlessness and roaming. Here, in joy we keep the feast. We that once were lost and scattered in communion's love have stood.

Taste and see the grace eternal. Taste and see that God is good. All who hunger, sing together, Jesus Christ is living bread. Come from loneliness and longing. Here, in peace, we have been fed. Blest are those who from this table live

their days in gratitude. Taste and see the grace eternal.

Taste and see that God is good.

The Holy Gospel: Matthew 14:13-21 *Please stand.*

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon *Please be seated.*

The Rev. Stephen C. Britt

The Nicene Creed *All stand and speak in unison.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

In the beginning of creation, God brought order out of chaos and intended for his beloved creatures a world of peace, beauty, and harmony. This day we ask the God of peace to once again bring harmony and balance to a world torn apart by the divisions of sin and the darkness of human hearts. Gracious God, curb the chaos of racism, bigotry, and pride that has fueled and fuels still divisions between human beings who are all equally created in your own image. *(Silence)*

Curb the chaos of violence and destruction, which is never endorsed by the Gospel of love given in your Son our Lord. *(Silence)*

Curb the chaos of grief for the families of men and women unjustly killed in our world and for the families of police and first responders unjustly targeted while trying to serve in their own callings. *(Silence)*

Curb the chaos of our political system, devolving rapidly from the ideals of freedom, representation, and voice into the mire of gaining power through separation and division. *(Silence)*

Curb the chaos of our own hearts as we sit bewildered by forces that seem hopelessly beyond our ability to control. Remind us daily that love and grace are expressed in action, not sentiment, and that everywhere we chose to do the right thing instead of the wrong thing, your power flows through us. *(Silence)*

Finally, gracious God, remind us that true peace, lasting peace, is available only in relationship with you. Turn each of our hearts to find the peace you offer, even in the toughest of times, and give us the courage to express our faith and offer your love, as intended, to a hurting and broken world. *(Silence)*

Concluding Collect

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Peace *All stand and greet one another in the name of Christ.*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Holy Communion

Offertory

Open your ears, O faithful people

Words: Willard F. Jabusch

Music: *Torah Song*,

Hymnal 1982 #536

Open your ears, O faithful people, open your ears and hear God's word. Open your hearts, O royal priesthood, God has come to you. God has spoken to his people, Hallelujah! And his words are words of wisdom, Hallelujah!

They who have ears to hear the message, they who have ears, then let them hear. They who would learn the way of wisdom, let them hear God's word. Israel comes to greet the Savior, Judah is glad to see his day. From east and west the peoples travel, he will show the way. Open your ears, O faithful people, open your ears and hear God's word.

Open your hearts, O royal priesthood, God has come to you.

The Great Thanksgiving

Eucharistic Prayer A

BCP p.361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer A continues on page 362 of the Book of Common Prayer. The people may stand or kneel.

Memorial Acclamation

Celebrant: Therefore we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Communion

Break thou the bread of life

Words: Mary A. Lathbury

Music: William F. Sherwin

LEV #146

Break thou the bread of life, Dear Lord, to me, As thou didst break the loaves Beside the sea; Beyond the sacred page I seek thee, Lord; My spirit pants for thee, O living word! Bless thou the truth, dear Lord, To me, to me, As thou didst bless the bread By Galilee; Then shall all bondage cease, All fetters fall, And I shall find my peace, My all in all. Teach me to live, dear Lord, Only for thee, As thy disciples lived in Galilee; Then, all my struggles o'er, Then, vict'ry won, I shall behold thee, Lord, The living one.

Prayer after Communion

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Dismissal

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Voluntary

Holy Manna

Wilbur Held

Go Forth in the Name of Christ

As you depart following worship today, remember that your service to Christ for this week has only begun! Please pray for those in need. Work for the Kingdom of God and look for opportunities to celebrate and spread the Good News of Christ.

Lord, hear our prayer for:

Member names in bold

Cathe Gray, Beverly Shaw, Wendy Monger, Nick Freyer, Nick Woodworth, Ted Pina Sr., Denise Press, Sara Farris, Carolyn & Bud Tyler, Mike & Betty Dubovsky, Sally Whitcomb, Susan Arnold, Cheryl Peele, Nell Mincer McCubbin, Roberta Miller, Billie, Sandra Dean, Chrissi Hills, Carol Johnson, Jerry & Bobbi Hanks, Frank Green, Cheyney Johnston, Jane Gut, Robert Menger, Patti Harvey, Joyce Deaux, Bill VanAs, Auriel Rundle, Charles Hughes, Bill Kent, Heather Hood, Ann Bachmann, Sybil Crawford, Barb Day, Helen Dean, Rick & Gloria Ferry, Nan Hucker, Jackie McKenzie, Burt & Marilyn Mendel, Lee Nimmicht Jr, Anne Powell, Dee Rea, Winnie Rowand, Jackie Weeks, and Jon Wheeler.

Jim Davenport, Caden Wilkins, Dominique Wilkins, Barlow Family, Dee Murray, Becky Stanley, Becky Sullivan and Kelly, Robert Harris, DeLong Family, Jacque Dewey & Family, Lenny, Kathy, Sgt. Meghan Lewis Pollard, Phillip Atchison, Frank Mazzucca, Emily Staples, Peggy Mankowitz, Matt Moehle, Elaine Patrick, Bender, Robyn Causey, Joyce Moore, Gail & Kasper Meier, Clint Lancaster, Sandy Hill, Pam Baker, Hannah H., Betty Sterling, Mark Hall, Ted Snider, Tony Weeks Jr., Joshua Kellar, Shirley Ackerman, Taylor-Hobirk family, Zack Duke, Ari Jo Miller, Polly Daniels, Scott, Wulf Brewer, Valerie Chandler, Susan, Karen Neu, John Harrison, Doreen Yocum, Cristina, Allan Studer, Hanada, Kate Couier, Edwin, Kellee, Thomas & Patricia Myers, Ray, Barbara Weddon, Trudy Firmani, Terri Reichardt, Oaklyn Kilgore, Betti, Hannah D., Nick, Gary Lintin, Marji Johnson, Bill Scott, Thomas Guest, Heidi Adams, Will Dupree, Darrin, Donna Finley, Melissa, Beckett, Luke Jarvis, Logan, Gage, Olive Toy, Paula Pollard, Jerry Ross, Christian, Rick, Bobbye Salt, Cobb Harbeson, Lauren Packnick, Jill Simone, Alex Harrison, Brenda Chester, Bob, Ryan Dalton, Jody Leiser, Ken Elder, Renee Branholm, JT Thorton, Rose Cavallero, Kathy Peare, Bill, Torrance, Megan, Marianne Brooks, Emory Robinson, John E. Robinson, Ken Crosby, Justin, Gary Bishop, C. J. White, Chayton Bennett, Jewel, Judy Vanhillyer, Steve, Lisa, and Chad.

Birthday Celebrations

2nd Cheyney Johnston

5th Ruth Cook

6th Aaron Baratta

8th Melissa Spediacci

3rd Mary Berglund

5th Kathy Drews

7th Auriel Rundle

3rd Erin McCloskey

6th Sandra Dean

7th Nick Woodworth

Anniversary Celebrations

5th Tom & Jane Burnakis

Save the Date! Music Season Kick-Off Party on Zoom

On Wednesday, September 9, at 7:00 p.m., we will hold a Music Season Kick-Off Party on Zoom.

The agenda includes discussion of the past season's events and how they impact the vision for special programming for the coming season, special musical performances, fellowship, and prayer.

Music Ministry members will receive an email with a Zoom invitation, but all parishioners are welcome. Let Director of Music Zeek Smith know you'd like an invitation!

St. Mary's Donations

Thank you to those who have continued to provide donations for St. Mary's. Items of particular need are: Canned meat, Wipes, Hand Sanitizer, Masks, Hygiene items, and Diapers. These items can be brought to church or dropped off in the box marked for St. Mary's at the church doors.

Clergy and Staff

The Rev. Stephen C. Britt, Rector
The Rev. Gray Hodsdon, Curate
Zeek Smith, Director of Music
Susan Beaudin, Parish Administrator
Janice Waters, Parish Nurse
Melissa Spediacci, Children's Ministry
Caroline Bennett, Youth Ministry
Katie Bennett, Communications & Hospitality
Laura Jane Pittman, Newcomers
Cathe Gray, Outreach

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San Jose Episcopal Church is a parish of the Episcopal Diocese of Florida.

The church is open Monday through Thursday from 9 a.m. to 4 p.m.

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